



UTAH STATE FORESTER'S COOPERATIVE FIRE RATE AGREEMENT

Agreement #
UT-37007-2019
Term: 5/13/2019 - 5/13/2022

Fire Department / District (Cooperator)

Contact

La Sal Fire Department
P.O. Box 9
117 South Main
Monticello, UT 84535

Business Phone: 435-587-3225 FAX #: 435-587-2447
After Hours Phone: 435-587-2237

Workers Compensation

State of Utah Labor Commission Connie Jones 385-351-8273

Representative

Kelly Peherson 435-587-3225

District Fire Warden

435-459-0115

Memo

State Area Office (ADO Payment Office)

Contact

Utah Division of Forestry, Fire and State Lands
1594 W. North Temple, Ste# 3520
Salt Lake City, UT 84116

Ben Huntsman 801-538-5413

Fire Management Officer

Rudy Sandoval 435-650-0114

Home Unit Office (Owner)

Southeast Area Office
1165 South Highway 191, Suite 6
Moab, Utah 84532

Business Phone: 435-259-3766

Local Dispatch (Provider)

MIFC

Resources

Equipment work rates listed below are based on all operating supplies being furnished by Cooperator (WET).
Approved staffing levels and career staff are paid according to general provisions.

Time Period: Pre 2023

Kind	Type	Description	Rate	Rate per Staff	Rate per Mile	Max Daily Rate	Staffing (min/max)	Inspection Exp Date
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Special Provisions

Cooperator will adhere to terms set forth on the General Provisions and Instructions form.

Type 1 structure engines may reduce staffing levels to Type 2.

FEPP – Federal Excess Property Program, rate reduced 34%.

Max Daily rate reduced to accommodate rental vehicle

Medical supplies used to treat incident personnel will be reimbursed at the prevailing rate.

Mileage rate, -mileage start/stop must be documented for per mile rates to apply.

Transport rate will be determined by actual miles or the daily maximum, whichever is greater.

Approved By

Cooperators create a user account, agreeing to program terms and conditions. Cooperators select equipment and positions to complete the form. Review and approval by the State is indicated by the signature.

(No signature image on file)
Rudy Sandoval on 05/13/2019