

# UTAH STATE FORESTER'S COOPERATIVE FIRE RATE AGREEMENT



# Fire Department / District (Cooperator)

Contact

Bicknell Fire Department Wayne County Fire District 18 South Main PO Box 189 Loa Utah , UT 84747

Business Phone: (435) 836-1300 After Hours Phone: (435) 691-0617

| Workers Compensation              |                   |                                  |  |  |  |  |  |  |  |  |
|-----------------------------------|-------------------|----------------------------------|--|--|--|--|--|--|--|--|
| Workers Compensation Fund<br>Utah | of Ryan Torgerson | (435) 836-1300<br>(435) 616-2117 |  |  |  |  |  |  |  |  |
| Representative                    |                   |                                  |  |  |  |  |  |  |  |  |
| Weston Johnson                    | (435) 691-0617    |                                  |  |  |  |  |  |  |  |  |
| District Fire Warden              |                   |                                  |  |  |  |  |  |  |  |  |
| Matt Christensen                  | (435) 979-1918    |                                  |  |  |  |  |  |  |  |  |
|                                   | Memo              |                                  |  |  |  |  |  |  |  |  |

## State Area Office (ADO Payment Office)

Contact Utah Division of Forestry, Fire and State Lands 1594 W. North Temple, Ste# 3520 Salt Lake City, UT 84116

Ben Huntsman 801-538-5413

 Fire Management Officer

 Fred Johnson
 435-851-1546

 Home Unit Office (Owner)

 Central Area Office

 2031 South Industrial Park Road
 Richfield, Utah 84701

Business Phone: 435-896-2558

Local Dispatch (Provider)

RIFC

#### Resources

Equipment work rates listed below are based on all operating supplies being furnished by Cooperator (WET). Approved staffing levels and career staff are paid according to general provisions.

### Time Period: April 2024

| Kind | Туре | Description | Rate | Rate per<br>Staff | Rate per<br>Mile | Max Daily<br>Rate | Staffing<br>(min/max) | Inspection<br>Exp Date |  |
|------|------|-------------|------|-------------------|------------------|-------------------|-----------------------|------------------------|--|
|------|------|-------------|------|-------------------|------------------|-------------------|-----------------------|------------------------|--|

#### **Special Provisions**

Cooperator will adhere to terms set forth on the General Provisions and Instructions form.

#### No special provisions

## **Approved By**

Cooperators create a user account, agreeing to program terms and conditions. Cooperators select equipment and positions to complete the form. Review and approval by the State is indicated by the signature.

(No signature image on file) Fred Johnson on 05/15/2023