



UTAH STATE FORESTER'S COOPERATIVE FIRE RATE AGREEMENT

Agreement # UT-09003-2023 Term: 4/1/2019 - 4/1/2024

Fire Department / District (Cooperator)

Contact

Dutch John Fire Department
P.O. Box 235
Dutch John, UT 84023

Business Phone: 801.243.1463 After Hours Phone: 911

Workers Compensation

Utah Local Governments Trust 18007484440

Representative

JayDee Guymon 435-880-7007

District Fire Warden

Corey Auger 435-828-1068

Memo

State Area Office (ADO Payment Office)

Contact

Utah Division of Forestry, Fire and State Lands
1594 W. North Temple, Ste# 3520
Salt Lake City, UT 84116

Ben Huntsman 801-538-5413

Fire Management Officer

Mike Eriksson 435-671-9170

Home Unit Office (Owner)

Northeast Area Office
2210 South Highway 40 Suite B
Heber City, Utah 84032

Business Phone: 435-671-9170

Local Dispatch (Provider)

UBIFC
NUIFC

Resources

Equipment work rates listed below are based on all operating supplies being furnished by Cooperator (WET). Standard staffing, when listed, is included in equipment work rates. Approved staffing levels and career staff are paid according to general provisions.

Time Period: Post April 2023

Kind	Type	Description	Rate	Rate per Staff	Rate per Mile	Max Daily Rate	Staffing (min/max)	Inspection Exp Date
Engine - Type 1-2	TYPE 2 Engine, UNSTAFFED	E-1 KODIAK PUMPER 1991 Chevy 1GBM7H1J5MJ102580 502137EX Standard Staffing: 0	\$159.00 /Hour	\$0.00	\$1.49 /mi	\$0.00	0/0	09/15/2021
Engine - Type 3-7	TYPE 6 Engine, UNSTAFFED	Brush 2 2009 Ford F-550 1FDAF57R99EB13087 518176EX Standard Staffing: 0 FEPP Tag #: PP0000040416 Size: Size.5500 - 5500	\$50.16 /Hour	\$0.00	\$1.03 /mi	\$0.00	0/0	

Special Provisions

Cooperator will adhere to terms set forth on the General Provisions and Instructions form.

FEPP – Federal Excess Property Program, rate reduced 34%.

Type 1 structure engines may reduce staffing levels to Type 2.

Approved By

Cooperators create a user account, agreeing to program terms and conditions. Cooperators select equipment and positions to complete the form. Review and approval by the State is indicated by the signature.

(No signature image on file)
Mike Eriksson on 04/29/2019