



# UTAH STATE FORESTER'S COOPERATIVE FIRE RATE AGREEMENT

**Agreement #**  
**UT-27003-2023**  
**Term: 2/11/2020 - 2/11/2025**

## Fire Department / District (Cooperator)

### Contact

Hinckley Fire Department Millard County Fire District  
85e 200 n  
Hinckley , UT 84635

Business Phone: (435)406-6787

### Workers Compensation

Utah Local Government Trust      Susie Pope      801-936-6400

### Representative

Steve Thatcher      435-406-6787

### District Fire Warden

Landon Rowley      (435)864-2755      (435)559-1273

### Memo

## State Area Office (ADO Payment Office)

### Contact

Utah Division of Forestry, Fire and State Lands  
1594 W. North Temple, Ste# 3520  
Salt Lake City, UT 84116

Ben Huntsman      801-538-5413

### Fire Management Officer

Fred Johnson      435-851-1546

### Home Unit Office (Owner)

Central Area Office  
2031 South Industrial Park Road  
Richfield, Utah 84701

Business Phone: 435-896-2558

### Local Dispatch (Provider)

RIFC

## Resources

Equipment work rates listed below are based on all operating supplies being furnished by Cooperator (WET).  
Approved staffing levels and career staff are paid according to general provisions.

Time Period: April 2024

| Kind            | Type                             | Description  | Rate          | Rate per Staff | Rate per Mile | Max Daily Rate | Staffing (min/max) | Inspection Exp Date |
|-----------------|----------------------------------|--|---------------|----------------|---------------|----------------|--------------------|---------------------|
| Pumps, Portable | > 200 GPM (Specifically Ordered) | PORTABLE PUMP<br>2015 Pump Standard<br>Staffing: 0 | \$17.00 /Hour | \$0.00         | -             | \$135.00       | 0/0                | 05/01/2024          |

## Special Provisions

Cooperator will adhere to terms set forth on the General Provisions and Instructions form.

No special provisions

## Approved By

Cooperators create a user account, agreeing to program terms and conditions. Cooperators select equipment and positions to complete the form. Review and approval by the State is indicated by the signature.

(No signature image on file)  
Fred Johnson on 02/12/2020